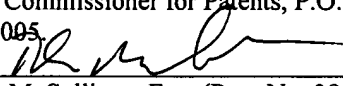


## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: David Schuttler et al.  
Serial No.: 10/763,811  
Filing Date: January 23, 2004  
For: POWER TERMINAL BLOCK  
Examiner: K. Nguyen  
Art Unit: 2839  
Confirmation No.: 5007

**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

The undersigned hereby certifies that this document is being placed in the United States mail with first-class postage attached, addressed to MAIL STOP AMENDMENT, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the 18th day of November, 2005.

  
Thomas M. Sullivan, Esq. (Reg. No. 39,392)

**MAIL STOP AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL**

Sir:

Transmitted herewith in connection with the above-identified patent application are the following documents:

- ☒ [X] Petition for One Month Extension of Time (in duplicate - 1 pg.);
- ☒ [X] Response to an Office Action mailed July 26, 2005 (6 pgs.);
- ☒ [X] Check No. 2565 in the amount of \$120.00 for extension fee; and
- ☒ [X] Return Postcard.

The claims have been calculated as shown below:

**CLAIMS AS AMENDED**

|                       | Highest No.<br>Previously<br>Paid For      | Claims<br>Remaining After<br>Amendment | Present Extra | Rate      | Additional Fee |
|-----------------------|--|--|---------------|-----------|----------------|
| TOTAL<br>CLAIMS       | 20   | 20 -                                   | 0 x           | \$ 50.00  | = \$ 0.00      |
| INDEPENDENT<br>CLAIMS | 5  | 5 -                                    | 0 x           | \$ 200.00 | = \$ 0.00      |
|                       | TOTAL ADDITIONAL FEE FOR<br>THIS AMENDMENT |  |               |           | = \$ 0.00      |

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 395-7000.

Applicant(s): David Schuttler et al.  
U.S.S.N: 10/763,811

The Commissioner is hereby authorized to charge any additional or overpayments to Deposit Account No. 50/2762; Ref. No. A2000-701319. A duplicate copy of this transmittal is enclosed.

Respectfully submitted,

By: 

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Dated: November 18, 2005  
Attorney Docket No.: A2000-701319

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